

Agenda
Attendance Balancing Committee
November 27, 2023

- 1. Welcome and Introduction (Carroll)**
 - a. Welcome any members that haven't attended yet**
 - b. Roll Call**
 - c. Go over agenda**
 - d. Housekeeping**
 - i. Information Requests from last meeting**
 - 1. Portable lifespan is about 20-25 years, but can go more**
 - 2. We employ 16 temporary structures throughout the division**
 - a. Own 8 installed between 2005-2007 (working on verification)**
 - b. Rent 7 all installed between 2016-2023**
 - e. Other Information Request Briefing**
 - i. Base Housing**
 - ii. Transportation**
 - iii. Tabb Elementary Zone**
 - iv. Development Yield Rates**
 - v. GBES error on number of gifted classrooms**
 - vi. Cleaning up capacity graph**
 - vii. Grandfathering 5th graders**
 - f. Reminder on confidentiality**
 - i. Fielded two phone calls from the public last week on specifics**
- 2. Call with ARCBridge (Mathur)**
 - a. Hand out paper copies**
 - b. Overview of Plan B**
- 3. Group Work (Carroll)**
 - a. Same method as last time**
 - i. Review with partner**
 - ii. Do your zones first, then move on to rest of packet**
- 4. Reminder of Next Meeting (Carroll)**
 - a. December 4**
 - b. Plan C**
 - c. Group Work**

d. Discussion/Feedback

5. Closing Remarks and Adjournment (Carroll)