

Agenda
Attendance Balancing Committee
November 13, 2023

- 1. Welcome and Introduction (Carroll)**
 - a. Welcome New Members**
 - i. Caught some/all up in earlier session**
 - b. Housekeeping**
 - i. Information Requests from last meeting**
 - 1. Portable lifespan is about 20-25 years, but can go more**
 - 2. Existing Elementary Maps (20 provided)**
 - c. FMP Presentation**
 - i. Will send document with link to presentation to all**
 - d. Initial Plan with ARC Bridge and what we'll see tonight**
- 2. Return to DA Criteria Weighting (Butler)**
 - a. Finish last criteria on demographics**
 - b. Review and weight**
- 3. Break**
- 4. Call with ARCBridge**
 - a. Remind about confidentiality from here on out to reduce rumors. Public will see all created plans when shared with school board**
 - b. Field questions from the team**
- 5. Team time evaluating Plan A**
 - a. Place all questions, comments and concerns directly on packets**
- 6. Reminder of Next Meeting (Carroll)**
 - a. November 27**
 - b. Alternate Plan(s)**
 - c. Discussion/Feedback**
- 7. Closing Remarks and Adjournment (Carroll)**